



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

JAMES ANDERSON et al.

Group Art Unit: 3722

Examiner: Eric Andrew Gates

Serial No.: 10/711,150

Filed: August 27, 2004

For: MACHINING SYSTEM WITH INTEGRATED CHIP HOPPER

Attorney Docket No.: 81101894 (FMC 1772 PUS)

**REQUEST FOR CONTINUED  
EXAMINATION (RCE) TRANSMITTAL**

**Mail Stop RCE  
Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**1. Submission as required under 37 C.F.R. § 1.114**

- a. \_\_\_\_\_ Previously submitted
- i. \_\_\_\_\_ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_
- ii. \_\_\_\_\_ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
- iii. \_\_\_\_\_ Other \_\_\_\_\_

**CERTIFICATE OF MAILING (FIRST-CLASS MAIL)**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on:

**September 12, 2006**  
**Date of Deposit**

Matthew M. Mietzel  
Name of Person Signing

Matthew M Murphy  
Signature

09/15/2006 HLE333 0000074 661510 10711150  
01 FC:180Y 790.00 DA

- b.   X   Enclosed

- i.   X   Amendment/Reply  
 ii.        Affidavit(s)/Declaration(s)  
 iii.        Information Disclosure Statement (IDS)  
 iv.        Other \_\_\_\_\_

## 2. Miscellaneous

- a. \_\_\_\_\_ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_ months
- b. \_\_\_\_\_ Other \_\_\_\_\_

### **3. Fees**

- a.   X   The Director is hereby authorized to charge the following fees, or credit any overpayments, to Ford Global Technologies LLC, Deposit Account No. 06-1510
- i.   X   RCE fee required under 37 C.F.R. § 1.17(e)
- ii.        Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17
- iii.        Other \_\_\_\_\_
- b.        Check in the amount of \$            is enclosed

Respectfully submitted,

JAMES ANDERSON et al.

By: Matthew M. Mietzel  
Matthew M. Mietzel  
Registration No. 46,929  
Attorney for Applicant

Date: September 12, 2006

**BROOKS KUSHMAN P.C.**  
1000 Town Center, 22nd Floor  
Southfield, MI 48075-1238  
Phone: 248-358-4400  
Fax: 248-358-3351